

Christ Church Co-Ed School, Saliwada, Jabalpur

BOOK LIST FOR CLASS-VI 2026-2027

All books purchased should be of the latest revised edition

| | Subject | Name of the Textbook | MRP | Publication | ISBN |
|----|----------------------|--------------------------------------|------------|---------------------------|-------------------|
| I. | English | Poorvi | 65 | NCERT | 978-93-5292-982-5 |
| 2. | Hindi | Malhar | 65 | NCERT | 978-93-5292-946-7 |
| 3. | Mathematics | Ganita Prakash | 65 | NCERT | 978-93-5292-717-3 |
| 4. | Social Science | Exploring Society - India and Beyond | 65 | NCERT | 978-93-5292-693-0 |
| 5. | Sanskrit | Deepakam – Pratham Bhag | 65 | NCERT | 978-93-5292-923-8 |
| 6. | Science | Curiosity | 65 | NCERT | 978-93-5292-972-6 |
| 7. | Arts | Kriti-I | 65 | NCERT | 978-93-5292-953-1 |
| 8. | Vocational Education | Kaushal Bodh | 65 | NCERT | 978-93-5292-632-9 |
| 9. | Computer | Tech Today – 6 | 310 | Zoom Publishers Pvt. Ltd. | 978-93-93258-23-6 |

Notebooks:-

- | | | | |
|----|---------------------------------------|----------|-------|
| 1. | Note book Single Line (Regular Size)- | 100pages | 4Nos. |
| 2. | Register Single Line | 100pages | 3Nos. |
| 3. | Practical Notebook | 100pages | 2Nos. |
| 4. | Practical Notebook | 100pages | 1 No. |
| 5. | Drawing Notebook (Regular Size)- | 100pages | 1 No. |

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Co-Ed School, Saliwada, Jabalpur

BOOK LIST FOR CLASS-VII 2026-2027.

All books purchased should be of the latest revised edition

| | Subject | Name of the Textbook | MRP | Publication | ISBN |
|----|----------------------|----------------------------------|-----|---------------------------|-------------------|
| 1. | English | Poorvi | 65 | NCERT | 978-93-5729-759-2 |
| 2. | Hindi | Malhar | 65 | NCERT | 978-93-5729-957-2 |
| 3. | Mathematics | Ganita Prakash | 65 | NCERT | 978-93-5729-983-1 |
| 4. | Social Science | Exploring Society India & Beyond | 65 | NCERT | 978-93-5729-287-0 |
| 5. | Sanskrit | Deepakam | 65 | NCERT | 978-93-5729-686-1 |
| 6. | Science | Curiosity | 65 | NCERT | 978-93-5729-039-5 |
| 7. | Arts | Kriti | 65 | NCERT | 978-93-5729-978-7 |
| 8. | Vocational Education | Kaushal Bodh | 65 | NCERT | 978-93-5729-151-4 |
| 9. | Computer | Tech Today – 6 | 310 | Zoom Publishers Pvt. Ltd. | 978-93-93258-23-6 |

Notebooks:-

- | | | | |
|-----|--------------------------------------|-----------|-------|
| 1. | Notebook Single Line (Regular Size)- | 100 pages | 4Nos. |
| 2. | Register Single Line | 100 pages | 3Nos. |
| 3. | Practical Notebook | 100pages | 2Nos. |
| 4 . | Practical Notebook | 100pages | 1No. |
| 5. | Drawing Notebook (Regular Size) - | 100pages | 1No. |

(All notebooks and registers must be softbound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their, convenience.

Christ Church Co-Ed School, Saliwada, Jabalpur
BOOK LIST FOR CLASS-VIII 2026-2027

All books purchased should be of the latest revised edition

| | Subject | Name of the Textbook | MRP | Publication | ISBN |
|-----|----------------------|----------------------------------|-----|---------------------------------|-------------------|
| 1. | English | Poorvi | 65 | NCERT | 978-93-5729-940-4 |
| 2. | Hindi | Malhar | 65 | NCERT | 978-93-5729-360-0 |
| 3. | Mathematics | Ganita Prakash | 65 | NCERT | 978-93-5729-642-7 |
| 4 . | Social Science | Exploring Society India & Beyond | 65 | NCERT | 978-93-5729-293-1 |
| 5. | Sanskrit | Deepakam | 65 | NCERT | 978-93-5729-294-8 |
| 6. | Science | Curiosity | 65 | NCERT | 978-93-5729-772-1 |
| 7. | Arts | Kriti | 65 | NCERT | 978-93-5729-570-3 |
| 8. | Vocational Education | Kaushal Bodh | 65 | NCERT | 978-93-5729-429-4 |
| 9. | Computer | Tech Today - 8 | 320 | Zoom Publishers Pvt. Ltd. | 978-93-93258-39-7 |

Notebooks:-

| | | | |
|-----|-------------------------------------|----------|-------|
| I. | Notebook Single Line (Regular Size) | 100pages | 4Nos. |
| 2. | Single Line Register | 100pages | 3Nos. |
| 3. | Practical Notebook | 100pages | 2Nos. |
| 4. | Practical Notebook | 100page | 1No. |
| 5 . | Drawing Notebook (Regular Size) - | 100pages | 1No. |

(All notebooks and registers must be softbound)

Note:- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Co-Ed School, Saliwada, Jabalpur

BOOK LIST FOR CBSE-IX 2026-2027

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

| | Subject | Name of the Textbook | MRP | Publication | ISBN |
|-------|----------------------------|---|-----|----------------------------|-------------------|
| 1. | English | Beehive | 85 | NCERT | 81-7450-502-4 |
| 2. | English Supplementary | Moments | 50 | NCERT | 81-7450-503-2 |
| 3. | English Workbook | Words and Expressions-I | 145 | NCERT | 978-93-5292-0617 |
| 4. | Hindi | Ksitij Bhag -I. Course-A | 65 | NCERT | 81-7450-480-X |
| 5. | Hindi Supplementary | Kritika Bhag-I Course-A | 35 | NCERT | 81-7450-581-4 |
| 6. | Mathematics | Mathematics | 155 | NCERT | 81-7450-489-3 |
| 7. | Social Science | India and the contemporary World - I-History | 125 | NCERT | 81-7450-536-9 |
| 8. | Social Science | Contemporary India-I Geography | 70 | NCERT | 81-7450-520-2 |
| 9., | Social Science | Economics | 65 | NCERT | 817450-517-2 |
| 10. | Social Science | Democratic Politics- I | 100 | NCERT | 81-7450-537-7 |
| 11. | Science | Science | 155 | NCERT | 81-7450-492-3 |
| 12 A. | Computer Application | NCERT Book not available. Other Book: Code 165 by Ranju Sood | 495 | Avichal Publishing Company | 978-81-7855-842-4 |
| 12 B. | Information Technology | Online PDF is available on www.cbseacademic.nic.in | -- | CBSE | -- |
| 12 C. | Physical Education Trainer | chrome-extension://efaidnbmninnibpcajpcglclefindmkaj/https://cbseacademic.nic.in/web_material/Curriculum21/publication/secondary/418_Physical_Activity_TrainerX.pdf | | CBSE | |

Notebooks:-

| | | | |
|----|-------------------------------------|----------|-------|
| 1. | Notebook Single Line (Regular Size) | 200pages | 1.No. |
| 2. | Register Single Line | 200pages | 6Nos. |
| 3. | Botany File | ----- | 1.No. |
| 4. | Practical Notebook | 100pages | 3Nos. |
| 5. | Drawing Notebook (A3size) | 60pages | 1.No. |
| 6. | Graph Notebook (A4Size) | 50pages | 1.No. |

(All notebooks and registers must be softbound)

Note:- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Co-Ed School, Saliwada, Jabalpur

BOOK LIST FOR CBSE--X 2026-2027

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

| | Subject | Name of the Textbook | MRP | Publication | ISBN |
|-------|----------------------------|--|-----|----------------------------|-------------------|
| 1. | English | First Flight | 100 | NCERT | 81-7450-658-6 |
| 2. | English Supplementary | Footprints without Feet | 55 | NCERT | 81-7450-709-4 |
| 3. | English Workbook | Words and Expressions-II | 175 | NCERT | 978-93-5292-151-5 |
| 4. | Hindi | Ksitij Bhag-II Course-A | 70 | NCERT | 81-7450-656-X |
| 5. | Hindi Supplementary | Kritika Bhag-II A | 35 | NCERT | 81-7450-718-3 |
| 6. | Mathematics | Mathematics | 170 | NCERT | 81-7450-634-9 |
| 7. | Social Science | India and the contemporary World-II-History | 130 | NCERT | 81-7450-707-8 |
| 8. | Social Science | Contemporary India-II Geography | 95 | NCERT | 81-7450-644-6 |
| 9. | Social Science | Understanding Economic Development | 100 | NCERT | 81-7450-655-1 |
| 10. | Social Science | Democratic Politics-II | 90 | NCERT | 81-7450-711-6 |
| 11. | Science | Science | 210 | NCERT | 81-7450-636-5 |
| 12 A. | Computer Application | NCERT Book not available. Other Book: Code 165 by Ranju Sood | 495 | Avichal Publishing Company | 978-81-7855-860-8 |
| 12 B. | Information Technology | Online PDF is available on www.cbseacademic.nic.in | -- | CBSE | -- |
| 12 C. | Physical Education Trainer | chrome-extension://efaidnbmnnnibpcajp cglclefindmkaj/https://cbseacademic.nic.in/web_material/Curriculum21/publication/secondary/418_Physical_Activity_TrainerX.pdf | | CBSE | |

Notebooks:-

| | | | |
|----|-------------------------------------|----------|-------|
| 1. | Notebook Single Line (Regular Size) | 200pages | 1 No. |
| 2. | Register Single Line | 200pages | 6Nos. |
| 3. | Botany File | | 1 No. |
| 4. | Practical Notebook | 100pages | 3Nos. |
| 5. | Drawing Notebook (A3size) | 60pages | 1 No. |
| 6. | Graph Notebook (A4Size) | 100pages | 1 No. |

(All notebooks and registers must be softbound)

Note:-Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Co-Ed School, Saliwada, Jabalpur

BOOK LIST FOR CBSE-XI (Science) 2026-2027

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

| | Subject | Name of the Textbook | MRP | Publication | ISBN |
|-----|----------------------------|--|-----|-------------|-------------------|
| I. | English | Hornbill | 70 | NCERT | 81-7450-524-5 |
| 2. | English Supplementary | SNAPSHOTS Supplementary Reader in English | 45 | NCERT | 81-7450-556-3 |
| 3. | Hindi | आरोह भाग-I Textbook for Class XI | 90 | NCERT | 81-7450-487-7 |
| 4. | Hindi | वितान भाग-I (optional subject) | 45 | NCERT | 81-7450-487-7 |
| 5. | Hindi Supplementary | अभिव्यक्ति और मध्यम (optional subject) | 210 | NCERT | 81-7450-487-7 |
| 6. | Mathematics | Mathematics | 230 | NCERT | 81-7450-486-9 |
| 7. | Physics | Physics-I | 160 | NCERT | 81-7450-508-3 |
| 8. | Physics | Physics-II | 145 | NCERT | 81-7450-566-0 |
| 9. | Physics Lab Manual | https://ncert.nic.in/science-laboratory-manual.php?ln=en | | NCERT | Downloadable |
| 10. | Chemistry | Chemistry-I | 230 | NCERT | 81-7450-494-X |
| 11. | Chemistry | Chemistry-II | 120 | NCERT | 81-7450-535-0 |
| 12. | Chemistry Lab Manual | https://ncert.nic.in/science-laboratory-manual.php?ln=en | | NCERT | Downloadable |
| 13. | Biology | Biology | 240 | NCERT | 81-7450-496-6 |
| 14. | Biology Lab Manual | https://ncert.nic.in/science-laboratory-manual.php?ln=en | | NCERT | Downloadable |
| 15. | Computer Science | Computer Science | 290 | NCERT | 978-93-5292-117-1 |
| 16. | Physical Education | chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/ https://cbseacademic.nic.in/web_material/Manuals/physical-education-11.pdf | | | Downloadable |
| 17. | Yoga / Marketing / Tourism | https://cbseacademic.nic.in/skill-education-books.html | | | |

Note:-

- Parents are free to purchase the Books and Uniform from any shop of their convenience.
- Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.

Christ Church Co-Ed School, Saliwada, Jabalpur

BOOK LIST FOR CBSE-XI (Commerce)

2026-2027

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

| | Subject | Name of the Textbook | MRP | Publication | ISBN |
|-----|----------------------------|--|-----|-------------|----------------------------|
| 1. | English | Hornbill | 70 | NCERT | 8174505245 |
| 2. | English Supplementary | SNAPSHOTS Supplementary Reader in English | 45 | NCERT | 81-7450-556-3 |
| 3. | Hindi | आरोह भाग-I Textbook for Class XI | 90 | NCERT | 81-7450-487-7 |
| 4. | Hindi | वितान भाग-I (optional subject) | 45 | NCERT | 81-7450-487-7 |
| 5. | Hindi Supplementary | अभिव्यक्ति और मध्यम (optional subject) | 210 | NCERT | 81-7450-487-7 |
| 6. | Economics | Introductory Microeconomics | 90 | NCERT | 81-7450-678-0 |
| 7. | Economics | Statistics For Economics | 85 | NCERT | 81-7450-497-4 |
| 8. | Accountancy | Financial Accounting Part I | 175 | NCERT | 81-7450-507-5 |
| 9. | Accountancy | Financial Accounting Part I | 110 | NCERT | 81-7450-532-6 (Part II) |
| 10. | Business Studies | Business Studies | 175 | NCERT | 81-7450-530-X |
| 11. | Informatics Practices | Informatics Practices | 205 | NCERT | 978-93-5292-148-5 |
| 12. | Physical Education | chrome-extension://efaidnbmnnnibpcajpcglclef indmkaj/https://cbseacademic.nic.in/w eb_material/Manuals/physical- education-11.pdf | | | Downloadable |
| 13. | Yoga / Marketing / Tourism | https://cbseacademic.nic.in/skill- education-books.html | | | |
| 14. | Applied Mathematics | NCERT textbook not available | | | |

Note:-

1. Parents are free to purchase the Books and Uniform from any shop of their convenience.
2. Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.

Christ Church Co-Ed School, Saliwada, Jabalpur

BOOKLISTFORCBSE-XII(Science)

2025-2026

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

Books Prescribed for CBSEXII

| Subject | | Name of the Textbook | MRP | Publication | ISBN |
|---------|-----------------------|---|-----|-------------|-------------------|
| 1. | English | Flamingo | 70 | NCERT | 81-7450-650-0 |
| 2. | English Supplementary | VISTAS Supplementary Reader for Class XII | 50 | NCERT | 81-7450-723-X |
| 3. | Hindi | आरोह भाग-II Textbook for Class XII | 90 | NCERT | 81-7450-487-7 |
| 4. | Hindi | वितान भाग-II (optional subject) | 45 | NCERT | 81-7450-487-7 |
| 5. | Hindi Supplementary | अभिव्यक्ति और मध्यम (optional subject) | 210 | NCERT | 81-7450-487-7 |
| 6. | Mathematics | Mathematics Part-I | 150 | NCERT | 81-7450-629-2 |
| 7. | Mathematics | Mathematics Part-II | 155 | NCERT | 81-7450-653-5 |
| 8. | Physics | Physics Part I | 200 | NCERT | 81-7450-631-4 |
| 9. | Physics | Physics Part II | 135 | NCERT | 81-7450-671-3 |
| 10. | Physics Lab Manual | https://ncert.nic.in/science-laboratory-manual.php?ln=en | | NCERT | Downloadable |
| 11. | Chemistry | Chemistry Part I | 200 | NCERT | * 81-7450-648-9 |
| 12. | Chemistry | Chemistry Part II | 155 | NCERT | 81-7450-716-7 |
| 13. | Chemistry Lab Manual | https://ncert.nic.in/science-laboratory-manual.php?ln=en | | NCERT | Downloadable |
| 14. | Biology | Biology | 220 | NCERT | 81-7450-639-X |
| 15. | Biology Lab Manual | https://ncert.nic.in/science-laboratory-manual.php?ln=en | | NCERT | Downloadable |
| 16. | Computer Science | Computer Science | 250 | NCERT | 978-93-5292-338-0 |
| 17. | Physical Education | chrome-extension://efaidnbmnnnibpcajpcgclefindmkaj/https://cbseacademic.nic.in/web_material/Manuals/physical-education-11.pdf | | | Downloadable |
| 18. | Yoga | https://cbseacademic.nic.in/skill-education-books.html | | | |

Note :-

1. Parents are free to purchase the Books and Uniform from any shop of their convenience.
2. Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.

Christ Church Co-Ed School, Saliwada, Jabalpur

BOOK LIST FOR CBSE-XII (Commerce) 2026-2027

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

| | Subject | Name of the Textbook | MRP | Publication | ISBN |
|-----|-----------------------|--|-----|-------------|-------------------|
| 1. | English | Flamingo | 70 | NCERT | 81-7450-650-0 |
| 2. | English Supplementary | VISTAS Supplementary Reader for Class XII | 50 | NCERT | 81-7450-723-X |
| 3. | Hindi | आरोह भाग-II Textbook for Class XII | 90 | NCERT | 81-7450-659-4 |
| 4. | Hindi | वितान भाग-II (optional subject) | 45 | NCERT | 8J-7450-696-9 |
| 5. | Hindi Supplementary | अभिव्यक्ति और मध्यम (optional subject) | 210 | NCERT | 81-7450-487-7 |
| 6. | Economics | Introductory Macroeconomics | 105 | NCERT | 81-7450-715-9 |
| 7. | Economics | Indian Economic Development | 110 | NCERT | 81-7450-551-2 |
| 8. | Accountancy | Accountancy Partnership Accounts | 135 | NCERT | 81-7450-640-3 |
| 9. | Accountancy | Accountancy Company Accounts And Analysis of Financial Statements | 190 | NCERT | 978-93-5007-342-1 |
| *0. | Business Studies | Business Studies Part I | 160 | NCERT | 81-7450-697-7 |
| 11. | Business Studies | Business Studies Part II | 80 | NCERT | 81-7450-756-6 |
| 12. | Informatics Practices | Informatics Practices | 205 | NCERT | 978-93-5292-361-8 |
| 13. | Physical Education | chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://cbseacademic.nic.in/web_material/Manuals/physical-education-11.pdf | | | Downloadable |
| 14. | Yoga | https://cbseacademic.nic.in/skill-education-books.html | | | |
| 15. | Applied Mathematics | NCERT textbook not available | | | |

Note:-

- Parents are free to purchase the Books and Uniform from any shop of their convenience.
- Parents are requested not to purchase the notebooks until and unless Instructed by the respective subject teachers.

Christ Church Co-Ed School, Saliwada, Jabalpur

BOOK LIST FOR CBSE-XI (Humanities) 2026-2027

| | Subject | Name of the Textbook | MRP | Publication | ISBN |
|-----|----------------------------|---|-----|-------------|-------------------|
| 1. | English | Hornbill | 70 | NCERT | 8174505245 |
| 2. | English Supplementary | SNAPSHOTS Supplementary Reader in English | 45 | NCERT | 81-7450-556-3 |
| 3. | Hindi | आरोह भाग-I Textbook for Class XI | 90 | NCERT | 81-7450-487-7 |
| 4. | Hindi | वितान भाग-I (optional subject) | 45 | NCERT | 81-7450-487-7 |
| 5. | Hindi Supplementary | अभिव्यक्ति और मध्यम (optional subject) | 210 | NCERT | 81-7450-487-7 |
| 6. | Economics | Introductory Microeconomics | 90 | NCERT | 81-7450-678-0 |
| 7. | Economics | Statistics For Economics | 85 | NCERT | 81-7450-497-4 |
| 8. | Political Science | Indian Constitution at Work (Textbook for Political Science Part-I) | 175 | NCERT | 81-7450-550-4 |
| 9. | Political Science | Political Theory (Textbook for Political Science Part-II), NCERT. | 100 | NCERT | 81-7450-613-6 |
| IO. | History | Themes in World History (Textbook for Class XI), NCERT. | 185 | NCERT | 81-7450-548-2 |
| 11. | Informatics Practices | Informatics Practices | 205 | NCERT | 978-93-5292-148-5 |
| 12 | Physical Education | chrome-extension://efaidnbmninnibpcajpcgclef indmkaj/https://cbseacademic.nic.in/web_material/Manuals/physical-education-11.pdf | | | Downloadable |
| 13. | Yoga / Marketing / Tourism | https://cbseacademic.nic.in/skill-education-books.html | | | |
| 13 | Applied Mathematics | NCERT textbook not available | | | |

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

Note:-

1. Parents are free to purchase the Books and Uniform from any shop of their convenience.
2. Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.

Christ Church Co-Ed School, Saliwada, Jabalpur

Books Prescribed for CBSE XII (Humanities) 2026-2027

| | Subject | Name of the Textbook | MRP | Publication | ISBN |
|-----|-----------------------|--|-----|-------------|-------------------|
| 1. | English | Flamingo | 70 | NCERT | 81-7450-650-0 |
| 2. | English Supplementary | VISTAS Supplementary Reader for Class XII | 50 | NCERT | 81-7450-723-X |
| 3. | Hindi | आरोह भाग-II Textbook for Class XII | 90 | NCERT | 81-7450-659-4 |
| 4. | Hindi | वितान भाग-II (optional subject) | 45 | NCERT | 8J-7450-696-9 |
| 5. | Hindi Supplementary | अभिव्यक्ति और मध्यम (optional subject) | 210 | NCERT | 81-7450-487-7 |
| 6. | Economics | Introductory Macroeconomics | 105 | NCERT | 81-7450-715-9 |
| 7. | Economics | Indian Economic Development | 110 | NCERT | 81-7450-551-2 |
| 8. | Political Science | Contemporary World Politics (Political Science Part-I) | 120 | NCERT | 81-7450-693-4 |
| 9. | Political Science | Politics in India since Independence (Political Science Part-II) | 160 | NCERT | 81-7450-763-9 |
| 10. | History | Themes in Indian History Part-I (Class XII) | 125 | NCERT | 81-7450-651-9 |
| 11. | History | Themes in Indian History Part-II (Class XII) | 125 | NCERT | 81-7450-735-3 |
| 12. | History | Themes in Indian History Part-III (Class XII) | 130 | NCERT | 81-7450-770-1 |
| 13. | Informatics Practices | Informatics Practices | 205 | NCERT | 978-93-5292-361-8 |
| 14. | Physical Education | chrome-extension://efaidnbmninnibpcapjpcglclefindmkaj/https://cbseacademic.nic.in/web_material/Manuals/physical-education-11.pdf | | NCERT | Downloadable |
| 15. | Yoga | https://cbseacademic.nic.in/skill-education-books.html | | | |
| 16 | Applied Mathematics | NCERT textbook not available | | | |

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

Note:-

1. Parents are free to purchase the Books and Uniform from any shop of their convenience.
2. Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.